ATTORNEY GETTO PRODUCTION OF RHOOLE BLUE

State of Rhode Island and Providence Plantations

DEPARTMENT OF ATTORNEY GENERAL

150 South Main Street • Providence, RI 02903 (401) 274-4400 - TDD (401) 453-0410

Peter F. Kilmartin, Attorney General

April 19, 2017

Luly Massaro, Clerk Public Utilities Commission 89 Jefferson Blvd. Warwick, RI 02888

In Re: National Grid's Tariff Advice Filing to Amend Tariff RIPUC No. 2142

Dear Ms. Massaro,

The Division of Public Utilities and Carriers ("Division") has reviewed the tariff filing of National Grid dated December 29, 2016, the amendment thereto dated January 23, 2017, the comments of the Office of Energy Resources ("OER") dated January 23, 2017, Title 39, Ch. 30 entitled "Municipal Streetlight Investment Act," as well as National Grid's Responses to the PUC's First Set Requests dated February 22, 2017.

Based upon its review, the Division concurs with the comments of OER and National Grid in its responses, and recommends that the Commission approve National Grid's Tariff Advice Filing to Amend Tariff RIPUC No. 2142, as amended.

Very truly yours,

Assistant Attorney General