Set 1

- Div. 1-1: With regard to RFC Schedule 2 showing FY 2010 operating requirements of \$7,274,483 compared to the Docket No. 4025 allowed expenses of \$8,127,112:
 - a. Please state whether any expenses were deferred to future years during FY 2010 due to cash flow or other constraints.
 - b. To the extent the answer to part a. of this question is yes, identify the nature and amount of the expenses deferred to future periods and explain when those expenses are now projected to be incurred.

Response:

1a. Certain expenditures were postponed in FY10 due to a revenue decline and staffing issues. The revenue decline resulted from water sales in FY 2010 that were lower than forecasted in Docket 4025. Newport's total revenue requirement in Docket 4025 was \$11,528,666 before offsets, and its net revenue requirement was \$10,788,288. Newport forecasted \$10,797,498 in revenues from rates and charges in FY10. Newport's actual revenue from rates and charges was \$9,826,320,

Also in FY2010, the Deputy Utilities Director-Engineering was out on extended medical leave. In addition, a Distribution/Source of Supply supervisor position was vacant for part of the year due to retirement. This supervisor was an experienced long-term employee. Since the vacancy and the medical leave coincided in the Spring of 2010, maintenance activities that normally would have been planned for that period were delayed until the new supervisor could get acclimated and the Deputy Director returned from medical leave.

1b. Repair and maintenance expenses - The rehabilitation of the roof at 70 Halsey Street garage/office was postponed until 2011 due to the medical leave of the Deputy Utilities Director-Engineering. This project was advertised for bid June 25, 2010, bids received July 15, 2010, and the project was completed October 18, 2010.

Reservoir maintenance expenses - Dam inspection expenses were postponed until 2011 and 2012 per RIDEM dam regulation requirements. Four dam inspections (Watson, Nonquit, Lawton Valley, and St. Marys) were completed in FY 2011, and a contract has been executed to complete four additional dam inspections (Sissons, Gardiner, Paradise, and North Easton Pond) in FY 2012.

Operating supplies - Operating supplies expenses postponed until 2011 and 2012 consisted of gas detectors and confined space equipment for the Customer Service section, tapping tools, grease guns and cutting wheels for the Distribution section and pump supplies, tools, gauges, and electrical/test meters for the Treatment Plant sections.

Prepared by: J. Forgue

Div. 1-2: Please provide a listing of all the employee positions approved in Docket No. 4025 showing the approved salary, the actual FY 2010 salary and the requested FY 2012 salary. Also identify any new positions requested in the current proceeding and the associated FY 2011 and FY 2012 salaries.

Response: By way of clarification, legal counsel for Newport Water notes that the Docket 4025 Order does not approve separate employee positions. Rather, an overall salary expense was approved. While Newport's compliance schedules did show this salary expense being divided among employee positions, no particular position was included or excluded by the Commission in Order Number 19940. With this understanding,

Newport Water has not created any new positions since Docket 4025, but two positions have moved. The Customer Service Senior Maintenance Mechanic was transferred to the Source of Supply - Island Distribution/Collection Foreman. One half (50%) of the Water Plant Foreman Operator was moved from Lawton Valley to Station One. (See Attached Schedule)

Prepared by: Joseph A. Keough, Jr., Esquire and J. Tracey

Newport Water responds as follows:

City of Newport - Utilities Department - Water Division Docket 4243 Div I-2 Salaries and Wages

| | | Docket 4025 Compliance | | Actual FY 2010 | | Pr | oposed FY 2012 |
|-------------------------|-------------------------------------|---------------------------|-----------|----------------|-----------|----|-------------------|
| Administration | | C | mpnance | | 2010 | | 2012 |
| 15-500-2200 | | | | | | | |
| 13-300-2200 | Director of Utilities - 60% | \$ | 60,298 | \$ | 59,620 | \$ | 63,851 |
| | Aministrative Secretary - 60% | \$ | 28,486 | \$ | 26,945 | \$ | 27,753 |
| | Deputy Director - Finance - 60% | \$ | 52,865 | \$ | 48,600 | \$ | 58,372 |
| | Deputy Director - Engineering - 60% | | 55,294 | \$ | 51,868 | \$ | 55,027 |
| | Financial Analyst | \$ | 67,594 | \$ | 66,880 | \$ | 68,886 |
| | 1 manetar 7 maryst | Ψ | 07,371 | Ψ | 00,000 | Ψ | 00,000 |
| | Total | \$ | 265,000 | \$ | 253,913 | \$ | 274,000 |
| Customer Service | | | | | | | |
| 15-500-2209 | | | | | | | |
| | Water Meter Repair/Reader | | \$40,934 | | \$39,425 | | \$36,757 |
| | Water Meter Repair/Reader | | \$45,601 | | \$36,757 | | \$38,996 |
| | Principal Account Clerk | | \$49,491 | | \$49,491 | | \$35,687 |
| | Water Meter Repair/Reader | | \$42,818 | | \$41,865 | | \$46,483 |
| | Maintenance Mechanic | | \$48,879 | | \$46,570 | | \$45,889 |
| Position to SSI | Sr. Maintenance Mechanic | | \$46,822 | | \$0 | | \$0 |
| | Water Meter Foreman | | \$51,493 | | \$49,870 | | \$52,523 |
| | Total | | \$326,100 | | \$263,978 | | \$256,400 |
| Source of Supply - Isla | and | | | | | | |
| 15-500-2212 | | | | | | | |
| | Supervisor Water Dist/Coll 50% | \$ | 39,526 | \$ | 33,639 | \$ | 33,647 |
| Position from Cust. Se | Distribution/Collection Foreman | | | \$ | 48,964 | \$ | 52,029 |
| | Distribution/Collection Mechanic | \$ | 51,003 | \$ | 46,672 | \$ | 49,546 |
| | Distribution/Collection Operator | \$ | 42,945 | \$ | 40,772 | \$ | 41,995 |
| | Distribution/Collection Operator | \$ | 44,560 | \$ | 41,763 | \$ | 44,409 |
| | Distribution/Collection Operator | \$ | 48,085 | \$ | 11,384 | \$ | 39,584 |
| | Laborer | \$ | 37,840 | \$ | 34,647 | \$ | 36,757 |
| | adjustment for vacancies | \$ | (47,121) | | | | |
| | Total | \$ | 216,900 | \$ | 257,841 | \$ | 298,000 |

City of Newport - Utilities Department - Water Division Docket 4243 Div I-2 Salaries and Wages

| | | Docket 4025 Compliance | | Actual FY 2010 | | Pro | oposed FY 2012 |
|---------------------------|------------------------------------|---------------------------|---------|----------------|-----------------|-----|-------------------|
| Station One | | | | | | | |
| 15-500-2222 | | | | | | | |
| | Water Quality Production Supv (50% | | 35,145 | \$ | 35,249 | \$ | 36,347 |
| | Assistant WQP Supervisor (50%) | \$ | 24,784 | | | \$ | 31,162 |
| | Water Plant Foreman Operator(50%) | | | | | \$ | 27,113 |
| Acting Foreman | Water Plant Operator - Grade 3 | \$ | 54,458 | \$ | 49,580 | \$ | 36,757 |
| | Water Plant Operator - Grade 3 | \$ | 52,201 | \$ | 49,357 | \$ | 52,362 |
| | Water Plant Operator - Grade 3 | \$ | 51,516 | \$ | 41,867 | \$ | 44,432 |
| | Water Plant Operator - Grade 3 | \$ | 51,347 | \$ | 49,190 | \$ | 52,251 |
| | Water Plant Operator - Grade 3 | \$ | 46,413 | \$ | 44,103 | \$ | 46,746 |
| | Water Plant Operator - Grade 3 | \$ | 45,528 | \$ | 44,369 | \$ | 45,743 |
| | Water Plant Operator - Grade 2 | \$ | 41,377 | \$ | 39,123 | \$ | 41,521 |
| | Water Plant Operator - Grade 1 | \$ | 38,618 | \$ | 35,387 | \$ | 36,757 |
| | Total | \$ | 441,500 | \$ | 388,225 | \$ | 451,200 |
| Lawton Valley | | | | | | | |
| 15-500-2223 | W. O. II. D. I. I. G. (500) | Ф | 25.145 | ф | 25.240 | ф | 26247 |
| | Water Quality Production Supv (50% | | 35,145 | \$ | 35,249 | \$ | 36,347 |
| | Assistant WQP Supervisor (50%) | | 24,874 | | | \$ | 31,162 |
| | Water Plant Foreman Operator(50%) | | 52,163 | Φ. | 7 0 0 10 | \$ | 27,113 |
| Acting Fore | Water Plant Operator - 3 | \$ | 53,208 | \$ | 50,940 | \$ | 54,226 |
| | Water Plant Operator - 3 | \$ | 52,306 | \$ | 49,357 | \$ | 52,362 |
| | Water Plant Operator - 3 | \$ | 51,356 | \$ | 49,293 | \$ | 52,496 |
| | Water Plant Operator - 3 | \$ | 45,580 | \$ | 44,386 | \$ | 47,093 |
| | Water Plant Operator - 3 | \$ | 44,617 | \$ | 43,132 | \$ | 45,743 |
| | Water Plant Operator - 3 | \$ | 38,618 | \$ | 38,637 | \$ | 40,913 |
| | Water Plant Operator - 3 | \$ | 50,550 | \$ | 35,330 | \$ | 37,506 |
| | Water Plant Operator - 3 | \$ | 51,628 | \$ | 34,647 | \$ | 36,757 |
| | Total | \$ | 500,100 | \$ | 380,971 | \$ | 461,800 |
| Laboratory 15-500-2235 | | | | | | | |
| | Laboratory Supervisor | \$ | 67,573 | \$ | 40,530 | \$ | 62,504 |
| | Microbiologist | \$ | 60,072 | \$ | 31,670 | \$ | 41,854 |
| | Total | \$ | 127,700 | \$ | 72,200 | \$ | 105,000 |

City of Newport - Utilities Department - Water Division Docket 4243 Div I-2 Salaries and Wages

| | | Docket 4025 | | Actual FY | | Proposed FY | |
|--------------|----------------------------------|-------------|-----------|-----------------|----|-------------|--|
| | | Co | ompliance | 2010 | | 2012 | |
| | | | | | | | |
| Distribution | | | | | | | |
| 15-500-2241 | | | | | | | |
| | Supervisor Water Dist/Coll 50% | \$ | 39,526 | \$ 33,639 | \$ | 33,647 | |
| | Distribution/Collection Mechanic | \$ | 52,398 | \$ 47,919 | \$ | 50,838 | |
| | Heavy Equipment Operator | \$ | 46,457 | \$ 45,097 | \$ | 47,918 | |
| | Distribution/Collection Mechanic | \$ | 52,616 | \$ 46,117 | \$ | 49,009 | |
| | Distribution/Collection Foreman | \$ | 45,459 | \$ 45,404 | \$ | 54,226 | |
| | Parts/InventORY Contol Tech | \$ | 41,441 | \$ 38,995 | \$ | 41,370 | |
| | Distribution/Collection Operator | \$ | 47,794 | \$ 39,585 | \$ | 41,995 | |
| | Engineering Technician | \$ | 55,729 | \$ 53,815 | \$ | 55,460 | |
| | Distribution/Collection Operator | \$ | 41,411 | \$ 39,497 | \$ | 41,995 | |
| | Distribution/Collection Operator | \$ | 40,440 | \$ 38,432 | \$ | 40,773 | |
| | Adjustment for Vacancies | \$ | (47,121) | | | | |
| | Total | \$ | 416,200 | \$ 428,500 | \$ | 457,300 | |
| | | \$ 2 | 2,293,500 | \$ 2,045,628 | \$ | 2,303,700 | |

Div. 1-3: Please identify which positions identified in the prior response are currently vacant and the status of the process to fill each vacant position.

Response: Positions currently vacant are:

- 1. Source of Supply Island (Laborer) this position was advertised internally, but no other city employees applied and will now be advertised externally.
- 2. Station One & Lawton Valley (50% each) (Assistant WQP Supervisor and Water Plant Foreman Operator) Negotiations are under way with the AFSCME union regarding the reorganization of management positions and the two treatment plant positions will be filled as soon as negotiations are complete
- 3. Distribution (Distribution/Collection Operator two positions) Filling the two Distribution/Collection Operator positions was on hold pending certification of the two employees who were promoted out of those positions. Both passed and the internal advertising process will begin.

Prepared by: J. Tracey

STATE OF RHODE ISLAND
PUBLIC UTILITIES COMMISSION
DOCKET NO. 4243
Response Of The City Of Newport,
Utilities Division, Water Department

To The Division Of Public Utilities and Carriers'

Set 1

Data Requests

Div. 1-4: Please explain how 300 hours of overtime was determined to be the ongoing level in FY 2012 for Customer Service. Provide the number of overtime hours in each of the three years preceding the radio read conversion project.

Response:

Proposed overtime hours are based upon the historical amount of overtime utilized prior to the initiation of the Radio Read project as further delineated below.

Overtime hours for the Customer Service section is comprised of hours which are worked for instances such as the following:

- Scheduled replacement of a large meter which runs in excess of an 8 hour work day.
- Emergency replacement of meters due to damage or meter freeze up.
- Late call from a contractor to install a meter or restore a service after normal business hours. (This is billed to the contractor as a sundry bill).
- Equipment malfunction of a meter reading device which may require overtime to complete reads for the billing period.

Overtime hours in each of the three years preceding the radio read conversion project is as follows:

- FY 2005 782 hours
- FY 2006 253 hours
- FY 2007 45 hours

STATE OF RHODE ISLAND
PUBLIC UTILITIES COMMISSION
DOCKET NO. 4243
espense Of The City Of Newport

Response Of The City Of Newport,
Utilities Division, Water Department
To The Division Of Public Utilities and Carriers'
Data Requests
Set 1

Div. 1-5: Please identify the number of overtime hours for Source of Supply -

Island in each of fiscal years 2006-2010.

Response: The number of hours of overtime for Source of Supply-Island for fiscal

years 2006-2010 is as follows:

FY 2006 1,026.5 hours
FY 2007 920 hours
FY 2008 1,049 hours
FY 2009 268.5 hours
FY 2010 976 hours

STATE OF RHODE ISLAND
PUBLIC UTILITIES COMMISSION
DOCKET NO. 4243
Response Of The City Of Newport,
Utilities Division, Water Department

To The Division Of Public Utilities and Carriers'

Data Requests

Set 1

Div. 1-6: Please identify the number of hours of temporary labor employed at

Source of Supply in each of the fiscal years 2006-2010.

Response: The number of hours of temporary labor employed at Source of Supply -

Island for fiscal years 2006-2010 is as follows:

| FY 2006 | 920.5 hours |
|---------|-------------|
| FY 2007 | 0 hours |
| FY 2008 | 152 hours |
| FY 2009 | 376 hours |
| FY 2010 | 408 hours |

STATE OF RHODE ISLAND PUBLIC UTILITIES COMMISSION DOCKET NO. 4243 Response Of The City Of Newport,

Utilities Division, Water Department
To The Division Of Public Utilities and Carriers'
Data Requests

Set 1

Div. 1-7: Please identify the number of hours of temporary labor employed at Source of Supply - Mainland in each of the fiscal years 2006-2010.

Response: The number of temporary labor hours employed at Source of Supply – Mainland for fiscal years 2006-2010 is as follows:

FY 2006 900 hours FY 2007 0 hours FY 2008 1298 hours FY 2009 884 hours FY 2010 663 hours

Div. 1-8: Please provide supporting documentation for the FY 2012 pension fund

contribution of 17.08%.

Response: See Attached Schedule.

Prepared by: J. Tracey



Employees' Retirement System of Rhode Island

ERSRI Board:

Frank T. Caprio General Treasurer Chairman

William B. Finelli Vice Chairman

Gary R. Alger

Daniel L. Beardsley

Frank R. Benell, Jr.

Rosemary Booth Gallogly

Roger P. Boudreau

Michael R. Boyce

M. Carl Heintzelman

John P. Maguire

John J. Meehan

Louis M. Prata

Linda C. Riendeau

Susan K. Rodriguez

Jean Rondeau

Frank J. Karpinski Executive Director

Rates Memo

TO:

NANCY A LALLI,

City of Newport

43 Broadway

Newport, RI 02840 2792

FROM: FRANK J KARPINSKI, Executive Director

DATE: September 22, 2010

RE:

AGENCY# 1352, City of Newport

The following rates will be effective July 01 2011, for agency# 1352

Employee

Employer: Federally Funded:

17.08% 0%

Dept of Education:

0%

The following benefits exist for Agency# 1352

Plan B COLA Non-Compounded

Please note these rates are based on the assumption that the same retirement benefit package will be offered for the entire period as was in place when the corresponding actuarial valuation was performed. If this will not be the case, these rates should not be used for budgeting purposes and you should contact our office as soon as possible so we can work with you to provide appropriate contribution rates.

Please contact me if you have any questions.

Div. 1-9: Please provide work papers and supporting documentation showing the

derivation of the benefits expense amounts for FY 2012 shown on RFC

Schedules B-1 through B-9.

Response: See Attached Schedule. The benefit expense amounts identified in the

filing have been reduced in the attached schedule based on the latest available rate information from our benefit providers. See Attached Heath rates, Dental rates and Life Insurance rates. This reduction will be

incorporated into Newport's rebuttal schedules.

Prepared by: J. Tracey

| | ıarımeni - vvai | er Hivision | | | | | | | | | | | |
|--|--------------------|-------------|--------|--------|---------|----------|---------|--------|---------|---------|---------|------------|----------|
| City of Newport - Utilities Dep Docket 4243 | our timent - vv at | CI DIVISION | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Div I-9 | | | | | | | | | | | | | |
| Employee Benefits | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | Propose | FY 2012 | | |
| | Base | Shift F | Health | 3% | Total | Cost | FICA | 7.65% | 17.08% | FY 2011 | FY 2011 | \$.135 per | |
| | Pay | Differ. | Buy | MERS | Pay | Share | Taxable | FICA | of base | + 2.4% | -3.1% | \$1,000 | Total |
| Title | | | Back | | | | | MEDIC | Pension | Health | Dental | Life Ins | Benefits |
| | | | | | | | | | | | | | |
| Admin | | | | | | | | | | | | | |
| Director of Utilities | 61,409 | | 600 | 1,842 | 63,851 | - | 63,851 | 4,885 | 10,489 | - | - | 49 | 15,422 |
| Administrative Asst | 26,945 | | - | 808 | 27,753 | (2,509) | 25,245 | 1,931 | 4,602 | 11,114 | 642 | 49 | 18,338 |
| Dep.Dir., Finance | 56,671 | | - | 1,700 | 58,371 | (1,039) | 57,333 | 4,386 | 9,679 | 4,601 | 204 | 49 | 18,920 |
| Dep.Dir., Engineer | 53,424 | | - | 1,603 | 55,026 | (2,509) | 52,518 | 4,018 | 9,125 | 11,114 | 642 | 49 | 24,947 |
| Financial Analyst | 66,880 | | - | 2,006 | 68,886 | (4,181) | 64,705 | 4,950 | 11,423 | 18,523 | 1,071 | 81 | 36,048 |
| Leave Buyback & standby | | | | | | | | 14,527 | | · | | | 14,527 |
| | | | | | | | | | | | | | |
| | 265,328 | | 600 | 7,960 | 273,888 | (10,237) | 263,651 | 34,697 | 45,318 | 45,353 | 2,560 | 275 | 128,203 |
| Customer Accounts | | | | | | | | | | | | | |
| Meter Repairman/Reader | 35,686 | | - | 1,071 | 36,757 | (4,181) | 32,576 | 2,492 | 6,095 | 18,523 | 1,071 | 81 | 28,262 |
| Meter Repairman/Reader | 37,860 | | - | 1,136 | 38,996 | (1,731) | 37,265 | 2,851 | 6,466 | 7,669 | 341 | 81 | 17,408 |
| Prin. Account Clerk | 34,647 | | - | 1,039 | 35,687 | (4,181) | 31,506 | 2,410 | 5,918 | 18,523 | 1,071 | 81 | 28,003 |
| Meter Repairman/Reader | 45,130 | | - | 1,354 | 46,483 | (4,181) | 42,302 | 3,236 | 7,708 | 18,523 | 1,071 | 81 | 30,619 |
| Maintenance Mechanic | 44,553 | | - | 1,337 | 45,889 | (4,181) | 41,708 | 3,191 | 7,610 | 18,523 | 1,071 | 81 | 30,475 |
| Water Meter Foreman | 50,993 | | - | 1,530 | 52,523 | (4,181) | 48,342 | 3,698 | 8,710 | 18,523 | 1,071 | 81 | 32,083 |
| Leave Buyback, temp, ot | | | | | | | | 1,943 | | | | | 1,943 |
| | | | | | | | | | | | | | |
| | 248,869 | | - | 7,466 | 256,335 | (22,636) | 233,699 | 19,821 | 42,507 | 100,285 | 5,695 | 486 | 168,794 |
| Source of Supply Island | | | | | | • • • | - | | | | | | |
| Super., Water Dist/Collect 50% | 32,667 | | - | 980 | 33,647 | (2,091) | 31,556 | 2,414 | 5,580 | 9,262 | 535 | 41 | 17,831 |
| Dist/Collect Foreman | 50,514 | | - | 1,515 | 52,029 | (4,181) | 47,848 | 3,660 | 8,628 | 18,523 | 1,071 | 81 | 31,963 |
| Dist/Collect Mechanic | 47,132 | | 1,000 | 1,414 | 49,546 | - | 49,546 | 3,790 | 8,050 | - | 1,071 | 81 | 12,992 |
| Dist/Collection Operator | 40,772 | | - | 1,223 | 41,995 | (1,731) | 40,264 | 3,080 | 6,964 | 7,669 | 341 | 81 | 18,134 |
| Dist/Collect Operator | 43,116 | | - | 1,293 | 44,409 | (4,181) | 40,228 | 3,077 | 7,364 | 18,523 | 1,071 | 81 | 30,117 |
| Dist/Collect Operator | 38,431 | | - | 1,153 | 39,584 | (1,731) | 37,853 | 2,896 | 6,564 | 7,669 | 341 | 81 | 17,550 |
| Laborer | 35,686 | | - | 1,071 | 36,757 | (4,181) | 32,576 | 2,492 | 6,095 | 18,523 | 1,071 | 81 | 28,262 |
| Leave Buyback, temp, ot | | | | | | , | | 3,465 | | | | | 3,465 |
| | | | | | | | | | | | | | |
| | 288,317 | | 1,000 | 8,650 | 297,967 | (18,096) | | 24,876 | 49,245 | 80,169 | 5,500 | 527 | 160,316 |
| Source of Supply Mainland | | | | | | • • • | | | | | | | |
| Leave Buyback, temp, ot | | | | | | | | 2,525 | | | | | 2,525 |
| • | | | | | | | | | | | | | - |
| Newport Water Plant | | | | | | | | | | | | | |
| Water Qual/Prod Sup. 50% | 35,289 | | - | 1,059 | 36,347 | (2,091) | 34,257 | 2,621 | 6,027 | 9,262 | 535 | 41 | 18,486 |
| Assistant WQP Supervisor 50% | 30,254 | | - | 908 | 31,162 | (2,091) | 29,071 | 2,224 | 5,167 | 9,262 | 535 | 41 | 17,229 |
| Water Plant Op Foreman 50% | 26,324 | | - | 790 | 27,113 | (2,091) | 25,023 | 1,914 | 4,496 | 9,262 | 535 | 41 | 16,248 |
| Water Plant Op - Grade1 | 35,686 | - | - | 1,071 | 36,757 | (4,181) | 32,576 | 2,492 | 6,095 | 18,523 | 1,071 | 81 | 28,262 |
| Water Plant Op - Grade3 | 50,837 | - | - | 1,525 | 52,362 | (4,181) | 48,181 | 3,686 | 8,683 | 18,523 | 1,071 | 81 | 32,044 |
| Water Plant Op - Grade3 | 42,411 | 749 | - | 1,272 | 44,432 | (4,181) | 40,251 | 3,079 | 7,244 | 18,523 | 1,071 | 81 | 29,998 |
| Water Plant Op - Grade3 | 50,002 | 749 | - | 1,500 | 52,251 | (4,181) | 48,070 | 3,677 | 8,540 | 18,523 | 1,071 | 81 | 31,893 |
| Water Plant Op - Grade3 | 43,683 | 749 | 1,000 | 1,310 | 46,743 | - | 46,743 | 3,576 | 7,461 | - | 1,071 | 81 | 12,189 |
| Water Plant Op - Grade3 | 43,683 | 749 | - | 1,310 | 45,743 | (4,181) | 41,562 | 3,179 | 7,461 | 18,523 | 1,071 | 81 | 30,316 |
| Water Plant Op - Grade3 | 39,584 | 749 | - | 1,188 | 41,521 | (4,181) | 37,340 | 2,856 | 6,761 | 18,523 | 1,071 | 81 | 29,293 |
| Water Plant Op - Grade1 | 35,686 | - | - | 1,071 | 36,757 | (4,181) | 32,576 | 2,492 | 6,095 | 18,523 | 1,071 | 81 | 28,262 |
| Leave Buyback, temp, ot | , | | | | -, -: | , , 1 | , | 6,288 | ., | ., | , | | 6,288 |
| | | | | | | | | -, | | | | | -, |
| | 433,440 | 3,744 | 1,000 | 13,003 | 451,188 | (35,539) | | 38,085 | 74,032 | 157,448 | 10,172 | 770 | 280,507 |
| | | | | | | | | | | | | | |

| City of Newport - Utilities Depar | tment - Wat | er Divisio | n | | | | | | | | | | |
|-------------------------------------|-------------|------------|--------|--------|-----------|-----------|---------|---------|------------|----------|---------|------------|-----------|
| Docket 4243 | | | | | | | | | | | | | |
| Div I-9 | | | | | | | | | | | | | |
| Employee Benefits | | | | | | | | | | | | | |
| Employee Benefits | | | | | | | | | | | | | |
| | | | | | | | | | | Proposed | FY 2012 | | |
| | Base | Shift | Health | 3% | Total | Cost | FICA | 7.65% | 17.08% | FY 2011 | FY 2011 | \$.135 per | |
| | Pay | Differ. | Buy | MERS | Pay | Share | Taxable | FICA | of base | + 2.4% | -3.1% | \$1,000 | Total |
| Title | Tay | Dillor. | Back | WILITO | 1 dy | Onarc | Тахаыс | MEDIC | Pension | Health | Dental | Life Ins | Benefits |
| Lawton Valley | | | Baok | | | | | EDIO | 1 01101011 | House | Domai | 200 | Bononio |
| Water Qual/Prod Sup. 50% | 35,289 | | _ | 1,059 | 36,347 | (2,091) | 34,257 | 2,621 | 6.027 | 9,262 | 535 | 41 | 18,486 |
| Assistant WQP Supervisor 50% | 30,254 | | _ | 908 | 31,162 | (2,091) | 29,071 | 2,224 | 5,167 | 9,262 | 535 | 41 | 17,229 |
| Water Plant Op Foreman 50% | 26,324 | | _ | 790 | 27,113 | (2,091) | 25,023 | 1,914 | 4,496 | 9,262 | 535 | 41 | 16,248 |
| Water Plant Op - PC#3 acting forema | 52,647 | - | - | 1,579 | 54,226 | (4,181) | 50,045 | 3,828 | 8,992 | 18,523 | 1,071 | 81 | 32,496 |
| Water Plant Op - PC#3 | 50,837 | _ | - | 1,525 | 52,362 | (4,181) | 48,181 | 3,686 | 8,683 | 18,523 | 1,071 | 81 | 32,044 |
| Water Plant Op - PC#3 | 50.240 | 749 | - | 1,507 | 52,496 | (4,181) | 48,315 | 3,696 | 8.581 | 18,523 | 1,071 | 81 | 31,952 |
| Water Plant Op - PC#3 | 44,995 | 749 | _ | 1,350 | 47,093 | (4,181) | 42,912 | 3,283 | 7,685 | 18,523 | 1,071 | 81 | 30,643 |
| Water Plant Op - PC#3 | 43,683 | 749 | _ | 1,310 | 45,743 | (4,181) | 41,562 | 3,179 | 7,461 | 18,523 | 1,071 | 81 | 30,316 |
| Water Plant Op - Grade2 | 38,995 | 749 | - | 1,170 | 40,913 | (4,181) | 36,732 | 2,810 | 6.660 | 18,523 | 1,071 | 81 | 29.145 |
| Water Plant Op - PC#1 | 35.686 | 749 | - | 1,071 | 37,506 | (4.181) | 33.325 | 2,549 | 6.095 | 18.523 | 1.071 | 81 | 28,320 |
| Water Plant Op - PC#1 | 35.686 | - | - | 1.071 | 36,757 | (1,731) | 35,026 | 2,679 | 6.095 | 7,669 | 341 | 81 | 16,865 |
| Leave Buyback, temp, ot | | | | 1,211 | 20,101 | (1,101) | 00,020 | 4.475 | 2,222 | 1,000 | | | 4.475 |
| | | | | | | | | ., | | | | | ., |
| | 444,636 | 3,744 | - | 13,339 | 461,720 | (37,270) | | 36,946 | 75,944 | 165,117 | 9,442 | 770 | 288,218 |
| Water Laboratory | | | | | | | | | | | | | |
| Laboratory Supervisor | 60,683 | - | - | 1,820 | 62,503 | (4,181) | 58,322 | 4,462 | 10,365 | 18,523 | 1,071 | 81 | 34,501 |
| Microbiologist | 40,635 | | - | 1,219 | 41,854 | (4,181) | 37,673 | 2,882 | 6,940 | 18,523 | 1,071 | 81 | 29,497 |
| Leave Buyback | | | | | | | | 214 | | | | | 214 |
| | | | | | | | | | | | | | |
| | 101,318 | - | - | 3,040 | 104,357 | (8,362) | | 7,558 | 17,305 | 37,047 | 2,142 | 162 | 64,213 |
| Distribution | | | | | | | | | | | | | |
| Allocated 50% | 32,667 | - | - | 980 | 33,647 | (2,091) | 31,556 | 2,414 | 5,580 | 9,262 | 535 | 41 | 17,831 |
| Dist/Collect Mechanic | 49,357 | - | - | 1,481 | 50,838 | (4,181) | 46,657 | 3,569 | 8,430 | 18,523 | 1,071 | 81 | 31,675 |
| Heavy Equip Op-Utilities | 46,523 | - | - | 1,396 | 47,918 | (4,181) | 43,737 | 3,346 | 7,946 | 18,523 | 1,071 | 81 | 30,967 |
| Dist/Collect Mechanic | 47,582 | - | - | 1,427 | 49,009 | (1,731) | 47,278 | 3,617 | 8,127 | 7,669 | 341 | 81 | 19,834 |
| Dist/Collect Foreman | 52,647 | - | - | 1,579 | 54,226 | (4,181) | 50,045 | 3,828 | 8,992 | 18,523 | 1,071 | 81 | 32,496 |
| Dist/Collect Operator | 40,772 | - | - | 1,223 | 41,995 | (4,181) | 37,814 | 2,893 | 6,964 | 18,523 | 1,071 | 81 | 29,532 |
| Parts/Invent. Control Tech | 40,165 | - | - | 1,205 | 41,370 | (4,181) | 37,189 | 2,845 | 6,860 | 18,523 | 1,071 | 81 | 29,380 |
| Engineering Technician | 53,845 | - | - | 1,615 | 55,460 | (4,181) | 51,279 | 3,923 | 9,197 | 18,523 | 1,071 | 81 | 32,795 |
| Dist/Collect Operator | 40,772 | - | - | 1,223 | 41,995 | (4,181) | 37,814 | 2,893 | 6,964 | 18,523 | 1,071 | 81 | 29,532 |
| Dist/Collect Operator | 39,585 | - | - | 1,188 | 40,773 | (1,731) | 39,042 | 2,987 | 6,761 | 7,669 | 341 | 81 | 17,838 |
| Leave Buyback, temp, ot | | | | | | | | 5,661 | | | | | 5,661 |
| | 443,913 | | _ | 13,317 | 457,231 | (34,820) | | 37,975 | 75,820 | 154,262 | 8,712 | 770 | 277,540 |
| | 443,913 | - | - | 13,317 | 451,231 | (34,020) | | 31,9/5 | 75,620 | 154,262 | 0,/ 12 | 770 | 211,540 |
| TOTAL WATER FUND | 2,225,822 | 7,488 | 2,600 | 66,775 | 2,302,685 | (166,959) | | 202,482 | 380,170 | 739,681 | 44,223 | 3,758 | 1,370,315 |

Newport City & School (110 - 116) *

RI Interlocal Risk Management Trust

July 1, 2011 - June 30, 2012 Delta Dental PPO Plus Premier Renewal

Summary of Present & Renewal Cost Plus Working Rates (1)

Recommended Mature Working Rates

Present Rates Eff. Renewal Rates Eff. 7/1/10 - 6/30/11 7/1/11 - 6/30/12 <u>Ind</u> <u>Fam</u> <u>Ind</u> <u>Fam</u> \$29.31 \$92.09 \$28.40 \$89.23 \$29.31 \$92.09 \$28.40 \$89.23 \$29.31 \$92.09 \$28.40 \$89.23 \$29.31 \$92.09 \$28.40 \$89.23 \$29.31 \$89.23 \$92.09 \$28.40 \$43.96 \$115.63 \$42.60 \$112.04 \$0.00 \$87.92 \$0.00 \$85.19

\$115.63

\$87.92

\$43.96

\$0.00

Calculated Renewal Rate Adjustment

Division Name

Newport School Department

Newport School Department

City of Newport Fire Retirees

City of Newport Fire Retirees

City of Newport Police Retirees

City of Newport Police Retirees

City of Newport

City of Newport

City of Newport

-3.10%

\$42.60

\$0.00

\$112.04

\$85.19

<u>Div</u>

5885-110

5885-111

5885-112 5885-113

5885-114

5885-115 5885-115

5885-116

5885-116

^{*} New groups effective 7/1/10

⁽¹⁾ The renewal rates assume no benefit changes to the medical and dental benefit plans in effect as of the last renewal date.

NEWPORT

Account 6470

The Trust Working Rates by Group

Effective: 07/01/11 - 06/30/12

Group 100646 - CITY OF NEWPORT - POLICE

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group 100720 - CITY OF NEWPORT-SUPERVISORS

HealthMate - 6532

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group 102428 - CITY OF NEWPORT SUPV-UNION

HealthMate - 6532

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group 136 - NEWPORT SCHOOL DEPT NON TEACHING

HealthMate - 4350

Office Visit: \$10, Specialist Office Visit: \$10, Allergy Dermatologist Office Visit: \$15, Vision Office Visit: \$10, Urgicenter Office Visit: \$10, Chiro Office Visit: \$10, ER Copay: \$25, Out of Network Coverage: \$200/600, 80/20, 3K/9K, Fee for Service Rx: (80/20 300/600 OOP), Behavioral Health Copays: \$15 IND PER SESSION/\$10 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$662.12 | \$1,599.32 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$677.08 | \$1,635.45 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$693.46 | \$1,675.03 | 2.4% |

Group 136R - NEWPORT SCHOOL DEPT NON-TEACHING RE

HealthMate - 4350

Office Visit: \$10, Specialist Office Visit: \$10, Allergy Dermatologist Office Visit: \$15, Vision Office Visit: \$10, Urgicenter Office Visit: \$10, Chiro Office Visit: \$10, ER Copay: \$25, Out of Network Coverage: \$200/600, 80/20, 3K/9K, Fee for Service Rx: (80/20 300/600 OOP), Behavioral Health Copays: \$15 IND PER SESSION/\$10 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$662.12 | \$1,599.32 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$677.08 | \$1,635.45 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$693.46 | \$1,675.03 | 2.4% |

Group 1B289 - CITY OF NEWPORT RETIREES

HealthMate - 6532

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| _ | | Individual | Family | |
| Renewal | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group 1B290 - CITY OF NEWPORT LIBRARY

HealthMate - 6532

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group 46 - NEWPORT SCHOOL DEPARTMENT

HealthMate - 4350

Office Visit: \$10, Specialist Office Visit: \$10, Allergy Dermatologist Office Visit: \$15, Vision Office Visit: \$10, Urgicenter Office Visit: \$10, Chiro Office Visit: \$10, ER Copay: \$25, Out of Network Coverage: \$200/600, 80/20, 3K/9K, Fee for Service Rx: (80/20 300/600 OOP), Behavioral Health Copays: \$15 IND PER SESSION/\$10 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$662.12 | \$1,599.32 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$677.08 | \$1,635.45 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$693.46 | \$1,675.03 | 2.4% |

Group 46R - NEWPORT SCHOOL DEPARTMENTRETIREES

HealthMate - 4350

Office Visit: \$10, Specialist Office Visit: \$10, Allergy Dermatologist Office Visit: \$15, Vision Office Visit: \$10, Urgicenter Office Visit: \$10, Chiro Office Visit: \$10, ER Copay: \$25, Out of Network Coverage: \$200/600, 80/20, 3K/9K, Fee for Service Rx: (80/20 300/600 OOP), Behavioral Health Copays: \$15 IND PER SESSION/\$10 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$662.12 | \$1,599.32 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$677.08 | \$1,635.45 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$693.46 | \$1,675.03 | 2.4% |

Group 6470 - CITY OF NEWPORT AFSCME

HealthMate - 6532

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group 6471 - CITY OF NEWPORT - FIRE

HealthMate - 6518

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY.

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$613.21 | \$1,481.14 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$628.17 | \$1,517.27 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$643.37 | \$1,553.99 | 2.4% |
| | | | | |

Group 7219 - CITY OF NEWPORT

HealthMate - 6532

Office Visit: \$15, Specialist Office Visit: \$25, Allergy Dermatologist Office Visit: \$25, Vision Office Visit: \$25, Urgicenter Office Visit: \$25, Chiro Office Visit: \$25, Basic Deductible Coinsurance Stoploss: \$250/\$500, 100/0, \$0/\$0 EXCL PREV/DIAG LAB/X-RAY/MACHINE, ER Copay: \$75, Out of Network Coverage: \$250/\$500, 80/20, \$4K/\$8K, Fee for Service Rx: 20% MAND.GENERIC, \$600PP OOP MAX, 20% SPEC \$75 MAX PER SCRIPT, Behavioral Health Copays: \$25 IND PER SESSION/\$25 GRP PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$609.00 | \$1,471.01 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$623.96 | \$1,507.14 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$639.06 | \$1,543.61 | 2.4% |

Group M10064 - CITY OF NEWPORT - POLICE

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY.

| | Individual | Family | Rate Increase |
|----------------------|--|---|---|
| | | | |
| Health Rate | \$647.67 | \$1,564.70 | |
| Stop Loss Rate | \$14.96 | \$36.13 | |
| Combined Health Rate | \$662.63 | \$1,600.83 | |
| | Individual | Family | |
| Health Rate | \$678.66 | \$1,639.57 | 2.4% |
| | Stop Loss Rate Combined Health Rate | Health Rate \$647.67 Stop Loss Rate \$14.96 Combined Health Rate \$662.63 | Health Rate \$647.67 \$1,564.70 Stop Loss Rate \$14.96 \$36.13 Combined Health Rate \$662.63 \$1,600.83 Individual Family |

Group M10064 - CITY OF NEWPORT - POLICE

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$775.59 | \$1,874.00 | 2.4% |

Group M10072 - CITY OF NEWPORT SUPERVISORS

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M10072 - CITY OF NEWPORT SUPERVISORS

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | 1 |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| BI | | Individual | Family | |
| Renewal | Health Rate | \$775.59 | \$1,874.00 | 2.4% |

Group M10242 - CITY OF NEWPORT SUPV - UNION

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$775.59 | \$1,874.00 | 2.4% |

Group M10242 - CITY OF NEWPORT SUPV - UNION

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M1B289 - CITY OF NEWPORT RETIREES

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M1B289 - CITY OF NEWPORT RETIREES

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | E. |
| | Stop Loss Rate | \$14.96 | \$36.13 | O. |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$775.59 | \$1.874.00 | 2 4% |

Group M1B290 - CITY OF NEWPORT LIBRARY

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | L |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$775.59 | \$1,874.00 | 2.4% |

Group M1B290- CITY OF NEWPORT LIBRARY

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M46 - NEWPORT SCHOOL DEPARTMENT

BCHP - 1599

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30 PHARMACY, \$10/\$30/\$60 M/O, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M46 - NEWPORT SCHOOL DEPARTMENT

Classic - 4329

ER Copay: \$0, Major Medical with Rx: \$50/100, 80/20, BH 50/50, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$761.39 | \$1,844.44 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$776.35 | \$1,880.57 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$795.14 | \$1,926.08 | 2.4% |

Classic - 4329

ER Copay: \$0, Major Medical with Rx: \$50/100, 80/20, BH 50/50, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| Present | | | | |
| | Health Rate | \$761.39 | \$1,844.44 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | 8 |
| | Combined Health Rate | \$776.35 | \$1,880.57 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$795.14 | \$1,926.08 | 2.4% |

Group M46R - NEWPORT SCHOOL DEPARTMENT-RETIREES

BCHP - 1599

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER
Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30 PHARMACY, \$10/\$30/\$60 M/O, Capitated
Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR
FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | 0 |
| | Stop Loss Rate | \$14.96 | \$36.13 | Ģ. |
| | Combined Health Rate | \$662.63 | \$1,600.83 | 6 |
| | | Individual | Family | |
| Renewal | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M6470 - CITY OF NEWPORT

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M6470 - CITY OF NEWPORT AFSCME

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|--|-----------------------------------|---------------------------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$775.59 | \$1,874.00 | 2.4% |
| Renewal | Stop Loss Rate Combined Health Rate | \$14.96 \$757.27 Individual | \$36.13 \$1,829.72 Family | |

Group M6471 - CITY OF NEWPORT - FIRE

BCHP - 6476

Office Visit: \$5, Specialist Office Visit: \$5, Allergy Dermatologist Office Visit: \$5, Vision Office Visit: \$5, Urgicenter Office Visit: \$15, Chiro Office Visit: \$5, ER Copay: \$25, Out of Network Coverage: FLEX B - \$250/500 80/20 3K/6K, Fee for Service Rx: \$5/\$15/\$30, SPECIALTY \$30, M/O \$12.5/\$37.5/\$75, Capitated Behavioral Health: \$5 IND PER SESSION/\$5 GRP PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

Data Incress

| | | Individual | Family | Rate increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$647.67 | \$1,564.70 | |
| | Stop Loss Rate | \$14.96 | \$36.13 | |
| | Combined Health Rate | \$662.63 | \$1,600.83 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$678.66 | \$1,639.57 | 2.4% |

Group M6471 - CITY OF NEWPORT - FIRE

Classic - 4326

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, BH 50/50, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 |) |
| | Stop Loss Rate | \$14.96 | \$36.13 | 3 |
| | Combined Health Rate | \$757.27 | \$1,829.72 | |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$775.59 | \$1,874.00 | 2.4% |

Group M7219 - CITY OF NEWPORT

Classic - 4325

ER Copay: \$25, Major Medical with Rx: \$200/400, 80/20, Behavioral Health Copays: \$0 PER SESSION, Good Health Benefit: GOOD HEALTH, Vision Hardware Reimbursement: \$100 MAX FOR FRAMES AND LENSES PER CY,

| | | Individual | Family | Rate Increase |
|---------|----------------------|------------|------------|---------------|
| Present | | | | |
| | Health Rate | \$742.31 | \$1,793.59 | Í |
| | Stop Loss Rate | \$14.96 | \$36.13 | í |
| | Combined Health Rate | \$757.27 | \$1,829.72 | ! |
| | | Individual | Family | |
| Renewal | | | | |
| | Health Rate | \$775.59 | \$1,874.00 | 2.4% |



City of Newport

REQUEST FOR CITY COUNCIL ACTION

| To: | |
|-------|--|
| From: | |

Mayor Napolitano & City Council Edward F. Lavallee, City Manager

Date: Subject:

June 14, 2010 Life Insurance

RECOMMENDATION:

Finance Dept Review:

Recommend that the City Council award a three-year contract with an option to extend for one additional year to GBG Consulting and Newport Financial Consulting with Boston Mutual Insurance Company to provide life insurance to the City of Newport at rates of \$0.135/\$1,000 for active employees and \$0.997/\$1,000 for retired employees for a total cost to the City not to exceed \$52,000.

BACKGROUND AND FINDINGS:

The City issued an RFP for life insurance for the City of Newport active and retired employees on May 21, 2010 after receiving notice of significant increases in the proposed rate from the Rhode Island Interlocal Trust (current provider). The City of Newport currently provides life insurance to all active employees after two years of service, and to police retirees. The City also allows other retirees to purchase life insurance through us at the combined active and retiree rate which means that the City has been subsidizing retirees that choose to purchase life insurance through the City of Newport.

The RFP requested quotes on a combined rate for active and retired employees and a split rate. We received seven responses of which six met our requirements. A team of 3 staff members evaluated the proposals. The RFP specified that evaluation of the proposals would be graded on a scale of 1 to 5 on Quality of Services Proposed for 30%, Capabilities of the Proposer for 20%, References for 20% and Cost for 30%.

The evaluation can be found on the attached sheet. The staff is recommending that the Council award a contract for split rates thus significantly reducing the City's cost.

(if applicable)

Date By:

CITY OF NEWPORT RESOLUTION

OF THE COUNCIL

NO. 2010-108

RESOLVED: The proposal of GBG Consulting and Newport Financial Consultants with Boston Mutual is hereby accepted in accordance with the following rates, but in no case at a cost to exceed \$52,000 per year, and the Vice Chair of the Council is authorized to execute a contract on behalf of the City, subject to favorable review by the City Solicitor.

Approved Rates:

Life Insurance for active employees Life Insurance for retired employees

\$0.135/\$1,000

\$0.997/\$1,000

IN COUNCIL **READ AND PASSED**

June 23, 2010

Kathleen M. Silvia

City Clerk

Div. 1-10: With regard to the Consultant fees shown on RFC Schedule B-1:

- a. Please provide a detailed breakdown of the costs of this current rate case. If any amounts are in other than FY 2011, identify the amounts by year.
- b. Please provide a detailed breakdown of the amounts included in FY 2011 and FY 2012 for consultants other than those identified in response to part a. of this question as being related to the current rate case.
- c. Please provide a detailed breakdown of the costs incurred in FY 2010 by provider and activity/proceeding.

Response: See Attached Schedules.

Prepared by: J. Tracey

City of Newport - Utilities Department - Water Division Docket 4243 Div I-10a Current And Projected Rate Case Expenses

| Vendor | Invoice Date | Invoice # | | Total | Description | FY 2010 FY 2011 | | FY 2012 |
|--------------|----------------------|--------------------|------|---------|--------------------------------------|-----------------|---------------|---------|
| Raftelis Fir | nancial Consultants | , Inc. (RFC) | | | | | | |
| RFC | 9/1/2010 N | WRI1005-1.01 | \$ | 5,425 | Professional Services 4/10-6/10 | | \$ 5,425 | |
| RFC | 9/1/2010 N | WRI1005-2.01 | | 750 | Professional Services July 2010 | | 750 | |
| RFC | 11/3/2010 N | WRI1005-4.01 | | 6,240 | Professional Services October 2010 | | 6,240 | |
| RFC | 12/5/2010 N | WRI1005-5.01 | | 12,140 | Professional Services November 2010 | | 12,140 | |
| RFC | 1/25/2011 N | WRI1005-6.01 | | 1,875 | Professional Services December 2010 | | 1,875 | |
| RFC | 4/11/2011 N | WRI1005-6.01 | | 14,945 | Professional Services 1/11-3/11 | | 14,945 | |
| RFC | Balance of PO | | | 57,055 | Professional Services ten months | | 28,255 \$ | 28,800 |
| | Subtotal | | | | | | 69,630 | 28,800 |
| Keough & | Sweeney (K&S) | | | | | | | |
| K&S | 10/4/2010 | | 2185 | 100 | Professional Services September 2010 | | 100 | |
| K&S | 2/3/2011 | | 3246 | 438 | Professional Services January 2011 | | 438 | |
| K&S | 3/2/2011 | | 3283 | 4,813 | Professional Services February 2011 | | 4,813 | |
| K&S | 4/5/2011 | | 3788 | 8,590 | Professional Services March 2011 | | 8,590 | |
| K&S | 5/3/2011 | | 3820 | 9,629 | Professional Services April 2011 | | 9,629 | |
| K&S | Estimate based on l | Docket 4025 and PO | | 98,781 | Professional Services ten months | | 28,581 | 70,200 |
| | Subtotal | | | | | | 52,150 | 70,200 |
| Division of | Public Utilities and | Carriers (DPUC) | | | | | | |
| DPUC | Estimate based on l | Docket 4025 actual | | 35,000 | Professional Services ten months | | 10,500 | 24,500 |
| | | | | | | | | |
| | | | \$ | 255,780 | | \$ - | \$ 132,280 \$ | 123,500 |

City of Newport - Utilities Department - Water Division Docket 4243 Div I-10b Consultants other than Projected Rate Case Expenses

| | | I | F Y 2011 | FY 2012 | | |
|-------|--|----|-----------------|---------|---------|--|
| 50222 | Consultant Fees | | | | | |
| | Legal Fees | | | | | |
| | Keough & Sweeney (K&S) | \$ | 125,000 | \$ | 125,000 | |
| | Less Docket 4223 Rate Case Expenses | | 52,150 | | 70,200 | |
| | | | 72,850 | | 54,800 | |
| | Financial Consultant | | | | | |
| | Raftelis Financial Consultants, Inc. (RFC) | | 128,380 | | 128,380 | |
| | Less Docket 4223 Rate Case Expenses | | 69,630 | | 28,800 | |
| | | | 58,750 | | 99,580 | |
| | Other Fees | | | | | |
| | Division of Public Utilities and Carriers (DPUC) | | 40,000 | | 66,800 | |
| | Less Docket 4223 Rate Case Expenses | | 10,500 | | 24,500 | |
| | - | | 29,500 | | 42,300 | |
| | Bond Advisor | | | | | |
| | Wells Fargo 4 bond issues @ \$2,500 per issue | | 10,000 | | 10,000 | |
| | Code Red | | | | 3,000 | |
| | | \$ | 171,100 | \$ | 209,680 | |

City of Newport - Utilities Department - Water Division Docket 4243 Div I-10c Consultants FY 2010

| | | 1 | FY 2010 | | |
|-------|--|----|---------|--|--|
| 50222 | Consultant Fees | | | | |
| | Legal Fees | | | | |
| | Keough & Sweeney (K&S) | | | | |
| | Docket 4025 | \$ | 12,924 | | |
| | Docket 4128 | | 41,121 | | |
| | Div 09-108 | | 4,800 | | |
| | RIDOH | | 3,950 | | |
| | Borrowings | | 7,240 | | |
| | Other (Monthly, Quarterly, Annual reports, etc) | | 7,000 | | |
| | | | 77,035 | | |
| | Financial Consultant | | | | |
| | Raftelis Financial Consultants, Inc. (RFC) | | | | |
| | Docket 4128 | | 53,977 | | |
| | Division of Public Utilities and Carriers (DPUC) | | | | |
| | Docket 4025 | | 31,268 | | |
| | Docket 4128 | | 30,065 | | |
| | | | 61,333 | | |
| | Bond Advisor | | | | |
| | Wells Fargo 4 bond issues | | 7,500 | | |
| | Risk Management Study | | | | |
| | Environmental Compliance | | 5,060 | | |
| | | \$ | 204,905 | | |

Set 1

Data Requests

Div. 1-11: Please provide the gallons of waste subject to sewer charges at Lawton Valley for fiscal years 2008 through 2010 and for the most recent 12

months available.

Response: The gallons of waste subject sewer charges at Lawton Valley are as

follows:

FY 2008 – 8,974,555 gallons (discharge from this location began January,

2008 at startup of the Residuals Management system)

FY 2009 - 29,168,804 gallons

FY 2010 - 31,470,895 gallons

May 2010 through April 2011 – 31,480,023 gallons.

Div. 1-12: Please provide the gallons of waste water subject to sewer charges at

Station One for the most recent 12 months available.

Response: The gallons of wastewater subject to sewer charges at Station One for the

previous 12 months (May 1, 2010 through April 30, 2011) is 24,177,000

gallons.

Div. 1-13: Please provide supporting documentation for the projected FY 2012

sewer rate increase of 15%.

Response: Attached is the summary page from the Recommended FY2012 Budget

presented to the City Council the Water Pollution Control Division. The sewer rate will be determined with the final passage of the FY2012

Budget which will occur on or before June 22, 2012.

Prepared by: J. Forgue

2011-2012 Budget

FUNCTION: Water Pollution Control DEPARTMENT: Water Pollution Control

DIVISION OR ACTIVITY: Water Pollution Control Fund

BUDGET COMMENTS:

The WPC rates and charges are to be changed as follows: Sewer Usage Fee based on Volume to \$11.68 per 1,000 gallons from \$10.19 (15% increase).

The CSO fixed fee is to increase by 1% to fund CSO capital needs:

| • | FY2011 | | FY2012 | |
|-------------------------|--------|-------|--------|-------|
| Less than 1" meter size | \$ | 190 | \$ | 192 |
| 1" meter size | | 263 | | 265 |
| 1 1/2" meter size | | 496 | | 500 |
| 2" meter size | | 727 | | 733 |
| 3" meter size | | 1,759 | | 1,774 |
| 4" meter size | | 2,927 | | 2,951 |
| 5" meter size | | 4,441 | | 4,478 |
| 6" meter size | | 5,845 | | 5,894 |
| O HIGHER SIZE | | | | |

The Industrial Pretreatment Fee and disposal permit fees will not increase.

Contract operations, utilities and depreciation are the major expenses in this fund. Capital needs are significant and are for various sanitary sewer improvements, to pay for an engineering firm to act as program manager to oversee or complete tasks identified as part of the CSO corrective action plan; various tasks related to the CSO corrective action plan.

PROGRAM:

This Fund supports the operation, maintenance and debt service expenditures associated with the Water Pollution Control Division of the Public Works Department. Areas of responsibility include the City's sanitary and storm sewer system. Included in this system are all sewer lines, pump stations, the Wellington Avenue Microstrainer Combined Sewer Overflow (CSO), Washington Street CSO facility, and the Treatment Plant facilities located on Connell Highway. The system serves not only the City of Newport, but the Town of Middletown and the U. S. Navy Base as well. Both of these jurisdictions have long-term contracts with the City for payment of their share of water pollution control operation costs.

OBJECTIVE:

To ensure effective sewer services to city customers and to ensure treatment capacity availability for future use by administering the contract with United Water for sewage treatment.

Div. 1-14: With regard to the claims for electricity costs

- a. Please provide the usage at Source of Supply- Island, Source of Supply- Mainland, Station One, Lawton Valley and Distribution for each fiscal year from 2006 through 2010 and for the most recent 12 months to date.
- Please provide supporting documentation for the projected fixed and deliveries charges at Source of Supply (S/S) Island, S/S Mainland, Station One, Lawton Valley and Distribution as shown on RFC Scheduler B-3 through B-6 and B-8.

Response:

- See attached schedule indicating usage at Source of Supply Island, Source of Supply Mainland, Station One, Lawton Valley, and Distribution for FY 06 through FY 10 and also the most 12 recent months.
- b. Charges for fixed and delivery costs have been tabulated from the March, 2011 National Grid monthly invoices received by the Water Division. These are the costs Newport Water has used in RFC Schedules B-3, through B-6 and B-8. The attached schedule indicates the current Supply Charge, Customer Charge, Distribution Energy Charge, Distribution Charge, Transmission Demand Charge, Transmission Adjustment, Transition Charge, Energy Efficiency Program Charges, and Demand Side Management Charges for each section.

City of Newport - Utilities Department Water Division Docket No. 4243 DIV 1-14 (a) Electrical Consumption in KWH

| Section Description | FY06 | FY07 | FY08 | FY09 | FY10 | Last 12 Months April 2010 -March 2011 |
|---------------------------|-----------|-----------|-----------|-----------|-----------|--|
| Station 1 | 1,730,080 | 1,608,480 | 1,869,440 | 1,822,400 | 2,007,360 | 1,872,480 |
| Lawton Valley WTP | 1,110,880 | 1,175,460 | 1,127,334 | 1,114,560 | 1,114,160 | 1,238,480 |
| Source of Supply- Island | 225,800 | 76,100 | 237,540 | 216,540 | 103,470 | 238,500 |
| Source of Supply-Mainland | 488,730 | 98,166 | 646,829 | 444,300 | 348,853 | 751,500 |
| Distribution | 117,814 | 109,451 | 130,189 | 103,137 | 107,456 | 109,628 |

City of Newport - Utilities Department Water Division Docket No. 4243 DIV 1-14 (b)

| Charge Description | Station 1 | Lawton Valley | Lawton Valley WTP | Source of Supply | Source of Supply | Distribution |
|--------------------------------|-----------|---------------|-------------------|------------------|------------------|--------------|
| per KWH unless otherwise noted | | WTP | Pump station | Island | Mainland | |
| Supply Charge | 0.09463 | 0.09463 | 0.09463 | 0.09463 | 0.09463 | 0.09463 |
| Customer Charge (monthly) | 750 | 750 | 125 | 133 | 750 | 116 |
| Distribution Energy Charge | 0.00873 | 0.0873 | 0.00771 | 0.00771 | 0.00873 | 0.00777585 |
| Distribution Demand Charge | 2 | 2 | 4.5 | 4.5 | 2 | 3.97 |
| Transmission Demand Charge | 2.28 | 2.28 | 2.29 | 2.29 | 2.28 | 1.92 |
| Transmission Adjustment | 0.00575 | 0.00575 | 0.00671 | 0.00671 | 0.00575 | 0.00833619 |
| Transition Charge | 0.00068 | 0.00068 | 0.00068 | 0.00068 | 0.00068 | 0.00127103 |
| Energy Efficiency Programs | 0.00556 | 0.00556 | 0.00556 | | 0.00556 | |
| Demand Side Management Charge | | | | 0.0035 | 0.0035 | 0.0035 |

Div. 1-15: Please provide a schedule similar to RFC Schedule 11 showing the actual

additions and deductions for each restricted account in FY 2009 and FY

2010. Also provide amounts for FY 2011 to date.

Response: See attached Schedule.

Prepared by: J. Tracey

| | | | | | , | To 4/30/11 |
|---|----|-----------|----|-----------|----|------------|
| | | 2009 | | 2010 | | 2011 |
| Debt Service Account | | | l | | 1 | |
| Beginning Cash Balance | \$ | 653,716 | \$ | 657,786 | \$ | 1,394,463 |
| Additions | | | | | | |
| From Rates | | 1,230,000 | | 2,010,823 | | 1,675,686 |
| From Capital Restricted Acct. | | 322 | | - | | - |
| Interest Income | | 3,476 | | 198 | | 137 |
| Total Additions | \$ | 1,233,798 | \$ | 2,011,021 | \$ | 1,675,823 |
| Interest Rate | | 0.53% | | 0.02% | | 0.01% |
| Deductions | | | | | | |
| Existing Revenue Bond Debt Service | | 959,783 | | 910,552 | | 587,360 |
| SRF Debt Service | | 269,945 | | 363,792 | | 772,905 |
| Total Deductions | \$ | 1,229,728 | \$ | 1,274,344 | \$ | 1,360,265 |
| Ending Cash Balance | \$ | 657,786 | \$ | 1,394,463 | \$ | 1,710,021 |
| Capital Spending Account | | | | | | |
| Beginning Cash Balance | \$ | 790,498 | \$ | 1,224,153 | \$ | 1,879,557 |
| Additions | | | | | | |
| From Rates | | 1,297,182 | | 1,146,918 | | 955,765 |
| From Repayment from RICWFA | | | | | | 792,950 |
| Interest income | | 5,136 | | 4,274 | | 2,111 |
| Total Additions | \$ | 1,302,318 | \$ | 1,151,192 | \$ | 1,750,826 |
| Interest Rate | | 0.51% | | 0.28% | | 0.11% |
| <u>Deductions</u> | | | | | | |
| To Debt Service Restricted Acct. | | 322 | | - | | - |
| Capital Outlays | | 868,341 | | 495,788 | | 1,561,139 |
| Total Deductions | \$ | 868,663 | \$ | 495,788 | \$ | 1,561,139 |
| Ending Cash Balance | \$ | 1,224,153 | \$ | 1,879,557 | \$ | 2,069,244 |
| Chemical Allowance Account | | | | | | |
| Beginning Cash Balance | \$ | 99,911 | \$ | 420 | \$ | 13,764 |
| Additions | | | | | | |
| From Water Rates | | | | | | |
| 335 Contribution to Chemical Restricted Account | | 504,200 | | 669,000 | | 557,500 |
| Interest Income | | 135 | | 58 | | 23 |
| Total Additions | \$ | 504,335 | \$ | 669,058 | \$ | 557,523 |
| Interest Rate | | 0.27% | | 0.82% | | 0.04% |
| Deductions | • | | | | | |
| 335 Chemicals | | 603,826 | | 655,714 | | 470,302 |
| Total Deductions | \$ | 603,826 | \$ | 655,714 | \$ | 470,302 |
| Ending Cash Balance | \$ | 420 | \$ | 13,764 | \$ | 100,985 |

| | | | To 4/30/11 |
|--|---------------|---------------|---------------|
| | 2009 | 2010 | 2011 |
| Electricity Account | | | |
| Beginning Cash Balance | \$ 130,039 | \$ 98,789 | \$ 163,899 |
| Additions | | | |
| From Water Rates | | | |
| 254 Contribution to Electricity Account | 423,903 | 582,400 | 542,065 |
| Interest Income | 660 | 357 | 142 |
| Total Additions | \$ 424,563 | \$ 582,757 | \$ 542,207 |
| Interest Rate | 0.37% | 0.20% | 0.06% |
| <u>Deductions</u> | | | |
| 254 Electricity | 455,813 | 517,647 | 554,655 |
| Total Deductions | \$ 455,813 | \$ 517,647 | \$ 554,655 |
| Ending Cash Balance | \$ 98,789 | \$ 163,899 | \$ 151,451 |
| Retiree Insurance | 44.000 | | |
| Beginning Cash Balance | \$ 11,233 | \$ 77 | \$ 29,804 |
| Additions | | | |
| From Water Rates | | | |
| 254 Contribution to Retiree Insurance Account | 210,000 | 347,200 | 289,333 |
| Interest Income | 14 | 27 | 4 |
| Total Additions | \$ 210,014 | \$ 347,227 | \$ 289,337 |
| Interest Rate | 0.25% | 0.18% | 0.03% |
| <u>Deductions</u> | | | |
| 254 Retiree Insurance | 221,170 | 317,500 | 319,000 |
| Total Deductions | \$ 221,170 | \$ 317,500 | \$ 319,000 |
| Ending Cash Balance | \$ 77 | \$ 29,804 | \$ 141 |
| Accrued Benefit Buyout | | | |
| Beginning Cash Balance | \$ 15,285 | \$ 553 | \$ 58,799 |
| <u>Additions</u> | | | |
| From Water Rates | | | |
| Contribution to Accrued Benefit Buyout Account | 69,996 | 175,000 | 145,833 |
| Interest Income | 208 | 50 | 111 |
| Total Additions | \$ 70,204 | \$ 175,050 | \$ 145,944 |
| Interest Rate | 2.63% | 0.17% | 0.11% |
| Deductions | | | |
| Accrued Benefit Buyout | 84,936 | 116,804 | 53,011 |
| Total Deductions | 84,936 | 116,804 | 53,011 |
| Ending Cash Balance | | | \$ |

City of Newport - Utilities Department - Water Division Docket 4243 Div I-15 Restricted Accounts Balances

| | | | | | _ |
|--|----|------|---------------|----|------------|
| | | | | , | Го 4/30/11 |
| | | 2009 | 2010 | | 2011 |
| Salary and Wage Increase Account | | | | | |
| Beginning Cash Balance | \$ | - | \$ - | \$ | 91,328 |
| Additions | | | | | |
| From Water Rates | | | | | |
| Contribution to Salary and Wage Increase Account | | - | 91,213 | | 76,011 |
| Interest Income | | - | 115 | | 136 |
| Total Additions | \$ | - | \$ 91,328 | \$ | 76,147 |
| Interest Rate | | | 0.25% | | 0.11% |
| <u>Deductions</u> | | | | | |
| Withdrawals to Cover Salary and Wage Increases | | - | - | | - |
| Total Deductions | \$ | - | \$ - | \$ | - |
| | | | | | |
| Ending Cash Balance | \$ | - | \$ 91,328 | \$ | 167,475 |
| Operating Revenue Allowance | | | | | |
| Beginning Cash Balance | \$ | - | \$ - | \$ | 122,032 |
| Additions | | | | | |
| From Water Rates | | | | | |
| Contribution to Operating Revenue Allowance Accoun | 1 | - | 121,907 | | 101,589 |
| Interest Income | | - | 125 | | 182 |
| Total Additions | \$ | - | \$ 122,032 | \$ | 101,771 |
| Interest Rate | | | 0.20% | | 0.11% |
| <u>Deductions</u> | • | | | | |
| Approved Withdrawals | | | | | |
| Total Deductions | \$ | - | \$ - | \$ | - |
| Ending Cash Balance | \$ | - | \$ 122,032 | \$ | 223,803 |

Div 1-16: Please provide a schedule similar to RFC Schedule 5 in Docket No. 4025

showing the actual rate funded capital projects in FY 2009 and FY 2010.

Response: See attached schedule showing actual rate funded capital projects in FY

2009 and FY 2010.

Prepared by: K. Mason

City of Newport - Docket 4243 Data Response Div 1-16 & 1-17

| | | FY | FY | FY 2011 | FY 2011 est. |
|----------------|---|------------|---------|-----------------|----------------|
| Rate Funded Ca | pital | 2009 | 2010 | as of 4/30/2011 | 5/1/11-6/30/11 |
| S | Safe Yield Study- FY09 | | 123,533 | | |
| TD | GIS and Hydraulic Modeling- FY09 | | 263,007 | 15,999 | 10,993 |
| TD | IRP Update- RIDOH due Jan 2010 | | 46,494 | 1,876 | |
| S | Water Quality Protection Plan Update- RIWRB | | 16,099 | 2,628 | |
| S | Maguire Amen #11 Sediment Assess prop for NOV-CA | 770 | | | |
| S | Sediment Assessment - Lawton Brook | | 18,065 | 16,728 | |
| S | Maguire Amend #9- assist with NOV- CA | 1,680 | | | |
| S | LVWTP RIPDES CA- Constructed Wetlands; Maguire Amend #1 | 9,250 | | | |
| S | Constucted Wetlands/Flow Diversion | 197,500 | | | |
| | RIDOH & RIDEM- Reservoir Monitoring | | | | 30,000 |
| S | Main from Gardiner to Paradise | | | | 31,500 |
| S | Intake at Paradise | | | 2,924 | 325 |
| S | Intake at Watson & Nonquit | | | 5,847 | 650 |
| S | Intake at Sissons | | | 2,924 | 325 |
| S | Demolition of Old Nonquit Pump Sta | | 2,800 | 16,900 | |
| S | Dam and Dike Rehabilitation - Lawton Valley | | | | |
| TRL | Lawton Valley WTP - Chloramine Conversion Design | 59,875 | 10,899 | 15,339 | |
| TRL | LVWTP pH design | 1,441 | | | |
| TRN | N Station 1 - Chloramine Conversion Design | 59,875 | 10,899 | 15,339 | |
| TRN | V Sta 1 pH design | 1,441 | | | |
| S | Distribution Main Iprov.(Sherman St) Design & Construct | - | 0 | 5,811 | 74,500 |
| S | Meter Replacement | 67,323 | 54,256 | 38,071 | 26,000 |
| S | Forest Ave Pump Sta Imprv. | | | - | - |
| CS | Water Trench Restoration | 64,688 | 68,365 | 27,783 | 50,217 |
| F | Fire Hydrant Replacement | | 16,050 | 16,773 | |
| M | Equipment and Vehicle Replacement | 70,340 | 94,868 | 150,854 | 5,829 |
| | Total Rate Funded Capital \$ | 534,183 \$ | 725,334 | \$ 335,796 | \$ 230,339 |

Div 1-17: Please provide the same information requested in the prior question

regarding rate-funded capital projects for FY 2011 to date and projected

for the remainder of FY 2011.

Response: See schedule provided with Div. 1-16 showing actual rate funded capital

projects for the period ending April 30, 2011 and also projected for the

remainder of FY 2011.

Prepared by: K. Mason

STATE OF RHODE ISLAND
PUBLIC UTILITIES COMMISSION
DOCKET NO. 4243
Response Of The City Of Newport,
Utilities Division, Water Department

To The Division Of Public Utilities and Carriers'

Data Requests

Set 1

Div 1-18: Please explain the basis and provide supporting documentation for the assumed interest rate of 6.00% on the projected SRF bonds.

Response:

Newport used a conservative rate of 6.00% due to uncertainty over its ability to fully fund the Station One upgrades and the new Lawton Valley water treatment plant with Drinking Water State Revolving Fund (DWSRF) loans, and that uncertainty remains.

It is my understanding that representatives from Newport Water, Rhode Island Clean Water Finance (RICWFA) and the Rhode Island Department of Health have held several meetings regarding the proposed projects and the required funding. RICWFA is in the process of reviewing its lending capacity over the next five years. If RICWFA cannot completely fund these projects through the DWSRF, other alternatives may have to be examined.

Newport Water could potentially borrow through RICWFA on a non-subsidized basis, or it may have to pursue legislation allowing it to issue revenue bonds directly to the public markets. This would allow Newport Water to avoid incurring legal and administrative expenses incurred when it borrows through RICWFA on a non-subsidized basis. These direct market bonds would not provide the same discounted interest rate as the SRF, but they would allow Newport to obtain the necessary funding if RICWFA has insufficient DWSRF lending capacity.

Thus, the use of a conservative estimate of a 6% interest rate on all proposed debt helps ensure that the water rates will support borrowing from sources other than RICWFA. Further, if Newport does obtain favorable interest rates, then there may be excess funds in the restricted debt service account that can help offset the future rate increases in the multi-year plan pursuant to the review mechanism provided for in R.I.G.L. §39-15.1-4.

Div 1-19: Please state whether the RICWFA has provided any estimate or other

information regarding the interest rates for Newport Water and SRF

loans. If yes, please provide.

Response: RICWFA has not provided any estimate regarding the interest rates

associated with Newport's proposed borrowings. As mentioned in the response to Div. 1-18, there is some uncertainty regarding the full amount of funds that will be available from the RICWFA and the terms of

any borrowings are not fully known.

Div 1-20: To the extent not provided previously please provide any information

available to Newport Water regarding the subsidized interest rate

applicable to SRF loans in recent years.

Response: I have attached the relevant pages of the bond indenture agreements

regarding the interest rate subsidy on the last three water SRF bonds.

The interest rate subsidy was 25% in each case.

Prepared by: L. Sitrin

"2007 Series A Project Account" shall mean the account in the Project Fund so shand created by Section 301 of this First Supplemental Indenture.

"2007 Series A Project" shall mean the Project described in the third WHEREAS ("2018 First Supplemental Indenture.

"Tax Compliance Certificate" shall mean the Arbitrage and Use of Proceeds of the Issuer delivered in connection with the 2007 Series A Bonds.

8

Section 102. <u>Authority</u>. This First Supplemental Indenture is authorized manuscript indenture.

ARTICLE II DETAILS AND FORM OF 2007 SERIES A BONDS

Section 201. 2007 Series A Bonds. (1) A Series of Fixed Rate Bonds, gnated "Water Revenue Bonds, 2007 Series A" and constituting the first Series of Bonds of the Indenture, is hereby authorized to be issued pursuant to Section 204 of the Indenture in aggregate Principal Amount of \$3,000,000.

- (2) The purposes for which the 2007 Series A Bonds are issued are (a) to provide funds to pay all or a portion of the Cost of the 2007 Series A Project, (b) to provide funds for deposit in an account for the 2007 Series Bonds in the Debt Service Reserve Fund, and (a) to provide for all or a portion of the Cost of Issuance of the 2007 Series A Bonds, subject in all cases to the limitations and provisions provided in Article V of the Indenture and in the amounts determined by or pursuant to Article III hereof.
- (3) The 2007 Series A Bonds shall be issued in denominations of \$1,000 or in whole multiple thereof, and shall be lettered and numbered separately from one (1) sonsecutively upward in order of maturity preceded by the letter "R" and with such further or alternate designation as the Trustee shall determine with the approval of the Issuer. In decordance with Section 303 of the Indenture, the 2007 Series A Bonds shall be authenticated provided to delivery by the Trustee, who is hereby appointed Authenticating Agent for the 2007 Series A Bonds. The Trustee is also hereby appointed registrar for the 2007 Series A Bonds.
- (4) All 2007 Series A Bonds shall be dated March 7, 2007 and shall bear interest payable from the date of the first advance to the Issuer pursuant to the Loan Agreement, from September 1 or March 1 to which interest has been paid or duly provided, if no interest has been paid, from the Original Issue Date. Principal of or sinking fund installments on the 2007 Series A Bonds shall be payable on the dates, in the Amounts, at the stated rate, which is the Issuer's Market Interest Rate (the "Market Rate") but with a subsidized interest rate (which is 75% of the respective Market Rate (the "Subsidized Interest Rate") shown below:

| Payment Date | Principal Amount or Sinking Fund Installment | Market Rate | Subsidized Rate |
|--|---|-------------|-----------------|
| han 1 2007 | \$ 1,000* | 3.71% | 2.78% |
| September 1, 2007 September 1, 2008 | 106,000 | 3.71 | 2.78 |
| September 1, 2009 | 110,000 | 3.78 | 2.83 |
| September 1, 2010 | 114,000 | 3.84 | 2.88 |
| September 1, 2011 | 117,000 | 3.86 | 2.89 |
| September 1, 2012 | 121,000 | 3.88 | 2.91 |
| September 1, 2013 | 125,000 | 3.91 | 2.93 |
| September 1, 2014 | 130,000 | 3.94 | 2.95 |
| September 1, 2015 | 134,000 | 3.99 | 2.99 |
| September 1, 2016 | 139,000 | 4.04 | 3.03 |
| September 1, 2017 | 144,000 | 4.08 | 3.06 |
| September 1, 2018 | 149,000 | 4.12 | 3.09 |
| September 1, 2019 | 154,000 | 4.15 | 3.11 |
| September 1, 2020 | 160,000 | 4.17 | 3.13 |
| September 1, 2021 | 166,000 | 4.19 | 3.14 |
| September 1, 2022 | 172,000 | 4.21 | 3.16 |
| September 1, 2023 | 178,000 | 4.23 | 3.17 |
| September 1, 2024 | 185,000 | 4.25 | 3.19 |
| September 1, 2025 | 191,000 | 4.27 | 3.20 |
| September 1, 2026 | 198,000 | 4.28 | 3.21 |
| September 1, 2027 | 206,000 | 4.30 | 3.22 |

^{*}Represents sinking fund redemption of September 1, 2008 maturity

Interest on the 2007 Series A Bonds (calculated on the basis of a numerator using 30 days and a denominator using a 360-day year) is payable semi-annually on September 1 and March 1 of each year commencing September 1, 2007 each year until maturity (herein referred to as an "Interest Payment Date"). If any Interest Payment Date or Principal Payment Date is not a Business Day, interest or principal shall be paid on the next succeeding Business Day with no additional interest accruing.

Series A Bonds shall be payable by the Paying Agent for the 2007 Series A Bonds by check or draft drawn upon the Trustee and mailed to the address of the registered owner thereof as it appears on the registry books of the City determined as of the close of business on the applicable feeded date, provided, however, that payments of interest to any registered owner of \$1,000,000 of more aggregate principal amount of 2007 Series A Bonds may be paid at the election of the registered owner by wire transfer to the account number of such registered owner on file with the registered owner account number of which the registered owner shall give notice to the resistered in writing at least five days prior to the Interest Payment Date. The record date for Payment of interest on the 2007 Series A Bonds shall be the fifteenth day preceding the date on

"2008 Series A Project" shall mean the Project described in the third WHEREAS clause of this Second Supplemental Indenture.

"Tax Compliance Certificate" shall mean the Arbitrage and Use of Proceeds Certificate of the Issuer delivered in connection with the 2008 Series A Bonds.

Section 102. <u>Authority</u>. This Second Supplemental Indenture is authorized pursuant to the Indenture.

ARTICLE II DETAILS AND FORM OF 2008 SERIES A BONDS

Section 201. <u>2008 Series A Bonds</u>. (1) A Series of Fixed Rate Bonds, designated "Water Revenue Bonds, 2008 Series A" and constituting the second Series of Bonds under the Indenture, is hereby authorized to be issued pursuant to Section 204 of the Indenture in the aggregate Principal Amount of \$5,900,000.

- (2) The purposes for which the 2008 Series A Bonds are issued are (a) to provide funds to pay all or a portion of the Cost of the 2008 Series A Project, (b) to provide funds for deposit in an account for the 2008 Series A Bonds in the Debt Service Reserve Fund, and (c) to provide for all or a portion of the Cost of Issuance of the 2008 Series A Bonds, subject in all cases to the limitations and provisions provided in Article V of the Indenture and in the amounts determined by or pursuant to Article III hereof.
- (3) The 2008 Series A Bonds shall be issued in denominations of \$1,000 or any whole multiple thereof, and shall be lettered and numbered separately from one (1) consecutively upward in order of maturity preceded by the letter "R" and with such further or alternate designation as the Trustee shall determine with the approval of the Issuer. In accordance with Section 303 of the Indenture, the 2008 Series A Bonds shall be authenticated prior to delivery by the Trustee, who is hereby appointed Authenticating Agent for the 2008 Series A Bonds. The Trustee is also hereby appointed registrar for the 2008 Series A Bonds.
- (4) All 2008 Series A Bonds shall be dated June 5, 2008 and shall bear interest payable from the date of the first advance to the Issuer pursuant to the Loan Agreement, from September 1 or March 1 to which interest has been paid or duly provided, if no interest has been paid, from the Original Issue Date. Principal of or sinking fund installments on the 2008 Series A Bonds shall be payable on the dates, in the Amounts, at the stated rate, which is the Issuer's Market Interest Rate (the "Market Rate") but with a subsidized interest rate (which is 5% of the respective Market Rate (the "Subsidized Interest Rate") shown below:

| Payment Date | Principal Amount or Sinking Fund Installment | Market Rate | Subsidized Rate |
|-------------------|---|-------------|-----------------|
| September 1, 2008 | \$1,000 * | 2.78% | 2.08% |
| September 1, 2009 | 1,000 * | 2.78 | 2.08 |
| September 1, 2010 | 211,000 | 2.78 | 2.08 |
| September 1, 2011 | 217,000 | 3.14 | 2.35 |
| September 1, 2012 | 223,000 | 3.40 | 2.55 |
| September 1, 2013 | 230,000 | 3.51 | 2.63 |
| September 1, 2014 | 238,000 | 3.62 | 2.71 |
| September 1, 2015 | 245,000 | 3.75 | 2.81 |
| September 1, 2016 | 253,000 | 3.86 | 2.89 |
| September 1, 2017 | 261,000 | 3.98 | 2.98 |
| September 1, 2018 | 270,000 | 4.10 | 3.07 |
| September 1, 2019 | 280,000 | 4.20 | 3.15 |
| September 1, 2020 | 291,000 | 4.30 | 3.22 |
| September 1, 2021 | 301,000 | 4.39 | 3.29 |
| September 1, 2022 | 312,000 | 4.46 | 3.34 |
| September 1, 2023 | 325,000 | 4.53 | 3.40 |
| September 1, 2024 | 337,000 | 4.59 | 3.44 |
| September 1, 2025 | 350,000 | 4.64 | 3.48 |
| September 1, 2026 | 365,000 | 4.69 | 3.52 |
| September 1, 2027 | 379,000 | 4.74 | 3.55 |
| September 1, 2028 | 394,000 | 4.79 | 3.59 |
| September 1, 2029 | 418,000 | 4.84 | 3.63 |

Represents sinking fund redemption of September 1, 2010 maturity

Interest on the 2008 Series A Bonds (calculated on the basis of a numerator using 30 days and a denominator using a 360-day year) is payable semi-annually on September 1 and March 1 of each year commencing September 1, 2008 each year until maturity (herein referred to as an "Interest Payment Date"). If any Interest Payment Date or Principal Payment Date is not a Business Day, interest or principal shall be paid on the next succeeding Business Day with no additional interest accruing.

Series A Bonds shall be payable by the Paying Agent for the 2008 Series A Bonds by check or diaft drawn upon the Trustee and mailed to the address of the registered owner thereof as it appears on the registry books of the City determined as of the close of business on the applicable sold date, provided, however, that payments of interest to any registered owner of \$1,000,000 to more aggregate principal amount of 2008 Series A Bonds may be paid at the election of the splittered owner by wire transfer to the account number of such registered owner on file with the

4

"2009 Series A Project Account" shall mean the account in the Project Fund so designated and created by Section 301 of this Third Supplemental Indenture.

"2009 Series A Project" shall mean the Project described in the third WHEREAS dayse of this Third Supplemental Indenture.

"Tax Compliance Certificate" shall mean the Arbitrage and Use of Proceeds gertificate of the Issuer delivered in connection with the 2009 Series A Bonds.

Section 102. <u>Authority</u>. This Third Supplemental Indenture is authorized pursuant to the Indenture.

ARTICLE II DETAILS AND FORM OF 2009 SERIES A BONDS

Section 201. <u>2009 Series A Bonds</u>. (1) A Series of Fixed Rate Bonds, designated "Water System Revenue Bonds, 2009 Series A" and constituting the third Series of Bonds under the Indenture, is hereby authorized to be issued pursuant to Section 204 of the Identure in the aggregate Principal Amount of \$3,300,000.

- (2) The purposes for which the 2009 Series A Bonds are issued are (a) to provide funds to pay all or a portion of the Cost of the 2009 Series A Project, (b) to provide funds for deposit in an account for the 2009 Series A Bonds in the Debt Service Reserve Fund, and (c) to provide for all or a portion of the Cost of Issuance of the 2009 Series A Bonds, subject diall cases to the limitations and provisions provided in Article V of the Indenture and in the amounts determined by or pursuant to Article III hereof.
- (3) The 2009 Series A Bonds shall be issued in denominations of \$1,000 or whole multiple thereof, and shall be lettered and numbered separately from one (1) ensecutively upward in order of maturity preceded by the letter "R" and with such further or lemate designation as the Trustee shall determine with the approval of the Issuer. In wordance with Section 303 of the Indenture, the 2009 Series A Bonds shall be authenticated log to delivery by the Trustee, who is hereby appointed Authenticating Agent for the 2009 wies A Bonds. The Trustee is also hereby appointed registrar for the 2009 Series A Bonds.
- (4) All 2009 Series A Bonds shall be dated November 19, 2009 and shall bear lest payable from the date of the first advance to the Issuer pursuant to the Loan Agreement, September 1 or March 1 to which interest has been paid or duly provided, if no interest has paid, from the Original Issue Date. Principal of or sinking fund installments on the 2009 A Bonds shall be payable on the dates, in the Amounts, at the stated rates shown below the City's market interest rate (the "Market Interest Rate") but with a subsidized interest which is 75% of the respective Market Interest Rate (the "Subsidized Interest Rate") and a long pal forgiveness subsidy as provided in the Loan Agreement:

| Payment Date | Principal Amount or Sinking Fund Installment | Market <u>Interest Rate</u> | Subsidized Rate |
|--|---|--------------------------------|-----------------|
| September 1, 2010 | \$ 1,000* | 0.86% | 0.65% |
| September 1, 2011 | 122,000 | 1.34 | 1.01 |
| September 1, 2011 | 124,000 | 1.82 | 1.37 |
| September 1, 2012 | 126,000 | 2.35 | 1.76 |
| September 1, 2013 September 1, 2014 | 129,000 | 2.87 | 2.15 |
| September 1, 2015 | 133,000 | 3.32 | 2.49 |
| September 1, 2016 | 137,000 | 3.61 | 2.71 |
| September 1, 2017 | 141,000 | 3.84 | 2.88 |
| September 1, 2018 | 146,000 | 4.00 | 3.00 |
| September 1, 2019 | 151,000 | 4.13 | 3.10 |
| September 1, 2020 | 156,000 | 4.24 | 3.18 |
| September 1, 2021 | 162,000 | 4.32 | 3.24 |
| September 1, 2022 | 168,000 | 4.39 | 3.29 |
| September 1, 2023 | 175,000 | 4.46 | 3.35 |
| September 1, 2024 | 181,000 | 4.53 | 3.40 |
| September 1, 2025 | 188,000 | 4.59 | 3.44 |
| September 1, 2026 | 196,000 | 4.61 | 3.46 |
| September 1, 2027 | 204,000 | 4.63 | 3.47 |
| September 1, 2028 | 212,000 | 4.68 | 3.51 |
| September 1, 2029 | 220,000 | 4.71 | 3.53 |
| September 1, 2030 | 228,000 | 4.72 | 3.54 |

^{*}Represents sinking fund redemption of September 1, 2011 maturity

Interest on the 2009 Series A Bonds (calculated on the basis of a numerator using 30 days and a denominator using a 360-day year) is payable semi-annually on September 1 and March 1 of each year commencing March 1, 2010 each year until maturity (herein referred to as an "Interest Payment Date"). If any Interest Payment Date or Principal Payment Date is not a Business Day, interest or principal shall be paid on the next succeeding Business Day with no additional interest accruing.

Series A Bonds shall be payable by the Paying Agent for the 2009 Series A Bonds by check or draft drawn upon the Trustee and mailed to the address of the registered owner thereof as it appears on the registry books of the City determined as of the close of business on the applicable tecord date, provided, however, that payments of interest to any registered owner of \$1,000,000 or more aggregate principal amount of 2009 Series A Bonds may be paid at the election of the registered owner by wire transfer to the account number of such registered owner on file with the registered owner account number of which the registered owner shall give notice to the

Div 1-21: Please explain how Newport Water's multi-year rate plan takes into

account increase in costs other than increase other than debt service.

Response: Newport Water's multi-year rate plan only considers increases in

estimated debt service and therefore does not take into account

increased costs other than debt service.

STATE OF RHODE ISLAND
PUBLIC UTILITIES COMMISSION
DOCKET NO. 4243
Response Of The City Of Newport,

Utilities Division, Water Department
To The Division Of Public Utilities and Carriers'
Data Requests

Set 1

Div 1-22: Please explain whether Newport Water expects to seek rate increases during its proposed multi-year rate program for revenue increases other than those to meet increased debt service requirements?

If yes, please explain when Newport would expect to file for its next such increase.

If yes, please explain why it is appropriate and necessary to approve a five year rate plan that will not be adequate to meet Newport's revenue requirements.

Response:

To the extent that revenue under the proposed rates is not sufficient to meet revenue requirements – whether due to increased O&M expenses or decreased sales – Newport Water would have to seek rate increases in addition those proposed in the multi-year plan.

If Newport Water is required to seek rate adjustments in addition to those proposed in its multi-year rate plan, it would seek those adjustments as soon as possible as the need for such adjustments is identified.

It is appropriate and necessary to approve a multi-year plan for several reasons. To begin with, a multi-year plan is provided for under Rhode Island law. In addition, the approval of a multi-year rate plan that provides the revenue necessary to meet debt service requirements gives potential lenders a greater level of certainty that Newport Water will be able to meet its debt service requirements and therefore should result in favorable borrowing terms.

A multi-year plan will also save expenses related to the filing of rate cases. If Newport did not seek a multi-year increase it would only have two other options. First, Newport would have to file a single case seeking a single increase to have the funds in place to service its debt. Newport Water has to secure over \$90 million in loans over the next four years. If Newport sought the funds necessary to service this debt in a single rate increase, there would be extreme rate shock for Newport's customers.

Newport's second option would be the filing of multiple cases over the next four years. This would be an added expense that Newport's customers would have to absorb.

If Newport has a multi-year plan in place to service its debt, the issues surrounding the request can be litigated in a single rate case. Since this is the single biggest component of Newport's required revenue over the next four to five years, it is likely that any rate filings to address increased O&M expenses or consumption issues will be less costly and may be able to be filed as abbreviated filings.

Div 1-23: Please explain the basis for assuming that a full year of principal and interest on each new SRF loan will be due in the same year that the bonds are issued, as shown on RFC Schedule C.

Response:

As discussed in the response to Div. 1-18, there is uncertainty with respect to the availability and terms of borrowings from RICWFA to fund Newport Water's planned capital program. Therefore, relatively conservative assumptions have been used in the determination of annual debt service needs. The assumption that Newport Water will be required to pay a full year of principal and interest on each new SRF borrowing in the same year the bonds are issued is one of those assumptions. It should be noted that Newport Water is required to deposit the allowed Contribution to the Debt Service Restricted Account into a restricted account that can only be used to make debt service payments. It should also be noted that to the extent that actual debt service requirements are less than projected, the proposed increase to meet the next year's increased debt service requirements would be lower than those proposed in Newport Water's multi-year plan. Thus, if there are excess funds in the restricted debt service account, this could help offset the future rate increases in the multi-year plan pursuant to the review mechanism provided for in R.I.G.L. §39-15.1-4.

Div 1-24: For the 2007, 2008 and 2009 SRF Loans shown on RFC Schedule C, please

explain how the debt service payments for the first three years each loan

was outstanding were determined.

Response: The annual debt service payments for the 2007, 2008 and 2009 SRF loans

shown on RFC Schedule C were taken from actual debt service schedules

provided by RICWFA when these loans were closed.

STATE OF RHODE ISLAND
PUBLIC UTILITIES COMMISSION
DOCKET NO. 4243
Response Of The City Of Newport,
Utilities Division, Water Department

To The Division Of Public Utilities and Carriers'

Data Requests

Set 1

Div. 1-25: Please identify all savings expected to be realized with the completion of the radio read project and explain how those savings have been reflected in Newport Water's filing.

Response: Newport Water expects to realize a number of benefits with the completion of the Radio Read project. However these are not necessarily cost savings that are reflected in Newport Water's filing. These benefits include the following:

- Virtual elimination of estimated water readings
- Actual readings will allow Newport Water to better account for water usage and will allow us to more easily calculate unaccounted for water
- The radio read meters will improve leak detection by allowing us to read specific areas on a daily basis if needed when there is a suspected problem
- The radio reads will allow Newport Water to consolidate all residential account billing to one quarterly cycle from the current three quarterly cycles, which will allow us to better understand water demand/sales for different periods of the year.

Newport Water does not intend to eliminate positions in the Customer Service Section upon completion of this project as current staff members will completely maintain all the meters throughout our system and serve other functions. Customer Service Section staff are currently being trained/certified as backflow inspectors and testers and will be used by Newport Water in the RIDOH mandated Cross Connection Control Program.

Prepared by: K. Mason

Div. 1-26: Please identify the quantities of each chemical utilized in FY 2008, FY

2009 and FY 2010 at Source of Supply-Island, Station One and Lawton

Valley.

Response: Please see the attached spreadsheet detailing the quantities of each

chemical utilized in FY 2008, FY 2009 and FY 2010 at Source of Supply-

Island, Station One and Lawton Valley.

Prepared by: K. Mason

City of Newport Utilities Department, Water Division Docket No. 4243 Div. 1-26

Chemical Usage Source of Supply Island

Copper Sulfate

FY 08

Total 43,000

FY 09

Total 30,100

FY 10

Total 36,850

Note: All chemical usages are indicated in pounds

Set 1

Data Requests

Div. 1-27: Please provide supporting documentation for the unit chemical costs projected for FY 2012. Also identify the current contract price for each chemical.

Response: Unit price costs for chemicals for FY 2012 has been obtained as a result of

Bid number 11-067 received May 3, 2011. Listed below is pricing in effect for the current FY 11 and bid pricing received for FY 12. Please be advised that bidding for Sodium Chlorite and Granular Activated Carbon was not conducted this year as the pricing for these chemicals was previously bid on a long term basis with the pricing for these chemicals fixed through FY 12. Also bidding is not conducted for Polymer, as this is a sole source supplier for this chemical, GE Betz. Pricing for this chemical

is based upon the current unit price paid.

| | Current | Proposed |
|---------------------------|-----------------|-----------------|
| <u>Chemical Name</u> | FY 11 pricing | FY 12 pricing |
| Aluminum Sulfate | \$0.1840/lbs | \$0.1745/lbs |
| Chlorine | \$0.4250/lbs | \$0.4250/lbs |
| Fluoride | \$0.4574/lbs | \$0.420/lbs |
| Sodium Hydroxide | \$0.6298/gallon | \$0.6893/gallon |
| Copper Sulfate | \$1.44/lbs | \$1.865/lbs |
| Polymer | \$7.65/lbs | \$7.65/lbs |
| Sodium Chlorite | \$0.780/lbs | \$0.780/lbs |
| Granular Activated Carbon | \$48.41/cuft | \$48.41/cuft |

Prepared by: K. Mason

CERTIFICATION

I hereby certify that on May 27, 2011, I sent by electronic mail a copy of the within to Service List herein below, and mailed one original and nine copies to Luly Massaro, Clerk, Rhode Island Public Utilities Commission.

| Parties/Address | E-mail Distribution | Phone/Fax |
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| 720 Kennon St., Bldg. 36, Room 136 | | |
| Washington Navy Yard, DC 20374-5051 | | |

STATE OF RHODE ISLAND PUBLIC UTILITIES COMMISSION DOCKET NO. 4243

Response Of The City Of Newport,
Utilities Division, Water Department
To The Division Of Public Utilities and Carriers'
Data Requests
Set 1

| | 1 | |
|--|------------------------------|--------------|
| Dr. Kay Davoodi, P.E. | Khojasteh.davoodi@navy.mil | 202-685-3319 |
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